NJ MUNICIPAL ENVIRONMENTAL RISK MANAGEMENT FUND OPEN MINUTES MEETING OF JUNE 2, 2023 FORESTGATE, NJ 10:50 AM

Meeting called to order by Chairman Rutkowski. The Open Public Meeting Notice was read into the record by Chairman Rutkowski.

Pledge of Allegiance.

| Chairman: | NJUA | Bernie Rutkowski | Present |
|-----------------------------|--------------------|--------------------|---------|
| Secretary: | PMM | Thomas Merchel | Present |
| v | | | |
| Executive Committee: | Burlco | Meghan Jack | Present |
| | Monmouth | Thomas Nolan | Present |
| | Camden | Joe Wolk | Present |
| | South Bergen | Greg Franz | Present |
| | Ocean | Veronica Laureigh | Present |
| | Central | William Northgrave | Absent |
| Alternates: | | | |
| #1 | Bergen | Paul Tomasko | Present |
| #2 | Suburban Municipal | Megan Champney | Present |
| #3 | Morris | Brian McNeilly | Present |
| #4 | Suburban Metro | Steve Rovell | Present |
| #5 | TRICO | Michael Razze | Present |

ROLL CALL OF EXECUTIVE COMMITTEE:

APPOINTED OFFICIALS PRESENT:

| Executive Director/ Administrator | PERMA Risk Management Services | Stephen Sacco | Present |
|---------------------------------------|--|--|--------------------|
| Attorney | Dorsey & Semrau | Fred Semrau, Esq. | Present |
| Treasurer | | Charles S. Cuccia | Present |
| Underwriting Managers | The Danskin Agency Conner Strong & Buckelew | Chuck Casagrande Mike Avalone | Present Present |
| Claims Administrator | King Moench Hirniak & Mehta | Peter King, Esq. | Present |
| Environmental Engineering Services | First Environment | Rich Erickson | Present |
| Actuary | AON | Chas Kullman | Present |
| Auditor | Nisivoccia, L.L.P. | Francis "Bud" Jones Andrew Kucinski | Present Present |

OTHERS PRESENT:

Dave Grubb, PERMA Joseph Hrubash, PERMA Cathleen Kiernan, PERMA Brad Stokes, PERMA

Pauline Kontomanolis, PERMA Robyn Walcoff, PERMA Jennifer Conicella, PERMA Jennifer Davis, PERMA Zareena Majeed, PERMA Nancy Ghani, PERMA Jason Thorpe, PERMA Brandon Tracy, PERMA Crystal Chuck, PERMA Sandra Cantwell, PERMA Ed Cooney, Conner, Strong & Buckelew Katie Walters, Conner, Strong & Buckelew Paul Shives, JA Montgomery Kamini Patel, AJ Gallagher Barbara Murphy, RLM Laura Sable, CB Claims Alison Kelly, Danskin Agency Kathy Kissane, Qual-Lynx Chris Healy, Qual-Lynx Ezio Altamura, GJEM-Otterstedt Agency Enrique Urquiola, Alamo Insurance Group Amy Pieroni, Acrisure Lindsay Travali, Acrisure

APPROVAL OF MINUTES: March 25, 2023

MOTION TO APPROVE OPEN MINUTES OF MARCH 24, 2023

| MOTION: | Commissioner Tomasko |
|----------------|---|
| SECOND: | Commissioner Merchel |
| VOTE: | 10 Ayes, 0 Nays, 2 Abstentions (Commissioners Jack, |
| | Wolk) |

CORRESPONDENCE

None

TREASURER

Mr. Cuccia presented his report, Resolution 18-23 confirming the April Bill List, Resolution 19-23 confirming the May Bill List, and Resolution 20-23 approving the June Bill List as follows:

RESOLUTION 18-23 - APRIL BILL LIST

| FUND YEAR | AMOUNT |
|------------------|--------------|
| 2023 | \$102,335.08 |
| Total | \$102,335.08 |

RESOLUTION 19-23 - MAY BILL LIST

| FUND YEAR | AMOUNT |
|------------------|--------------|
| 2023 | \$132,171.56 |
| Total | \$132,171.56 |

RESOLUTION 20-23 - JUNE BILL LIST

| FUND YEAR | AMOUNT |
|-----------|-------------|
| 2023 | \$64,546.03 |
| Total | \$64,546.03 |

MOTION TO APPROVE PAYMENT OF BILLS - RESOLUTION NOS. 18-23, 19-23, AND 20-23

| MOTION: | Commissioner Merchel |
|-------------------------|-----------------------------|
| SECOND: | Commissioner McNeilly |
| ROLL CALL VOTE : | Unanimous |

EXECUTIVE DIRECTOR/ADMINISTRATOR:

AUDITOR YEAR-END REPORTS – The Fund Auditor reviewed the Statement of Revenue, Expenses and Changes in Net Position report. The Fund has \$16,675,996 in Net Position as of December 31st, 2022 and is excellent financial condition. There were no findings or recommendations associated with the audit.

Executive Director requested a motion to adopt Resolution 21-23 certifying the 2022 Audit and said the Group Affidavit indicating that each member of the Board has read the General Comments Section of the Audit Report will be circulated and will be filed with the state by the end of the month.

MOTION TO APPROVE YEAR-END FINANCIALS, ADOPT RESOLUTION #21-23 AND EXECUTE GROUP AFFIDAVIT INDICATING THAT MEMBERS OF THE EXECUTIVE COMMITTEE HAVE READ THE GENERAL COMMENTS SECTION OF THE AUDIT REPORT.

| MOTION: | Commissioner Merchel |
|-------------------------|-----------------------------|
| SECOND: | Commissioner Laureigh |
| ROLL CALL VOTE : | Unanimous |

NEXT MEETING: The next meeting of the EJIF is scheduled for Friday, September 15, 2023 at 10:50 AM at Forsgate Country Club, Monroe Twp, N.J.

Due Diligence: Executive Director said the statutory surplus at of the end of first quarter had an increase of \$500,000 and the Fund is in good financial shape.

ATTORNEY:

Fund Attorney said Mr. King has taken a leadership role in the Newark Bay matter and is actively moving toward a resolution that will ultimately protect all members.

UNDERWRITING MANAGERS:

Ms. Kelly reviewed the Underwriting Managers report that was contained in the agenda.

ENVIRONMENTAL ENGINEER:

Environmental Engineer said he attended and presented at the annual New Jersey Water Advisory conference in May and PFOS was a major topic. A bill is currently circulating in Congress that will exempt authorities and we will be watching that very closely. Reminder that a Stormwater grant is available to members to use towards compliance upgrades. Commissioner Tomasko, McNeilly and Laureigh all agreed that the grant was very easy to apply for and all members should complete the online form. The deadline is December 31.

In response to Commissioner Tomasko, Environmental Engineer said he does not see much impact from the roll back of the Clean Water Act; maybe the SPCC and wetlands but the definition is very narrow and the impact to municipalities will be minimal if any.

ACTUARY

Mr. Kullman said his report was updated to reflect 3/31/2023 loss data as well as updating their main model parameters. First quarter this year has been relatively quiet. Updates are consistent with past years and nothing out of the ordinary to report.

Commissioner Tomasko said the Actuary's 'No Recommendations' report should not be taken for granted and is a tribute to the quality of management of the fund. Executive Director said he credits Ms. Kontomanolis and her staff.

OLD BUSINESS:

None.

NEW BUSINESS:

None.

MEETING OPENED TO PUBLIC FOR COMMENT:

No public comments were made.

In response to Executive Directory, Fund Attorney confirmed the Claims report can be reviewed and Executive Session would not be required unless further questions or discussion is needed.

| Authority | E-JIF # | Claimant | Date of Loss | Proposed Pmt. Authority |
|----------------------|----------|----------------------|--------------|-------------------------|
| Borough of Brooklawn | NON23-2 | Charles Hoffman | 03/16/2023 | \$31,000 |
| Pemberton Twp. | TANK23-1 | Pemberton Twp. | 02/23/2023 | \$13,000 |
| Winslow Twp. | SP23-1 | Winslow Twp. | 01/19/2023 | \$7,000 |
| Woodbridge | SP23-5 | Woodbridge | 5/01/2023 | \$20,000 |
| Toms River Twp | SP22-6 | Toms River Twp | 12/13/2022 | \$51,000 |
| South Orange Village | TANK23-2 | South Orange Village | 4/10/2023 | \$15,000 |
| Marlboro | SP23-2 | Marlboro | 3/30/2023 | \$16,000 |
| Manchester | SP23-3 | Manchester Twp | 4/24/2023 | \$16,000 |
| Hopewell Twp. | SP23-4 | Hopewell Twp. | 4/11/2023 | \$16,000 |
| Ringwood | NON23-4 | Ringwood | 1/24/2018 | \$7,000 |
| Woodbridge Twp | NON23-5 | Claudio Tapia | 4/3/2023 | \$13,000 |
| Saddle Brook | NON23-3 | Z. Moustafa | 3/31/23 | \$11,000 |

Claims Administrator overviewed 13 claims:

| National Park | NON23-1 | George Nicholson | 01/17/2023 | \$6,000 |
|---------------|---------|------------------|------------|---------|
|---------------|---------|------------------|------------|---------|

MOTION TO APPROVE THE PARS AS SUBMITTED:

MOTION:
SECOND:Commissioner Merchel
Commissioner TomaskoROLL CALL VOTE:Unanimous

Mr. Hrubash said he extended condolences to Mr. Sacco on the recent passing of his father.

MOTION TO ADJOURN MEETING

MOTION: Chairman Tomasko SECOND: Commissioner Razze VOTE: Unanimous

Meeting Adjourned: 11:07 AM

Sandy Cantwell, Assisting Secretary For Tom Merchel, Secretary

NEW JERSEY MUNICIPAL ENVIRONMENTAL RISK MANAGEMENT FUND BILLS LIST

Resolution No. 18-23

April 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:
 BE IT RESOLVED that the New Jersey Municipal Environmental Risk Management Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and FURTHER, that this authorization shall be made a permanent part of the records of the Fund.

| <u>FUND YEAR 20</u> <u>Check Number</u> | 23 Vendor Name | <u>Comment</u> | Invoice Amount |
|--|--------------------------------|--|----------------|
| 001902 001902 | PERMA RISK MANAGEMENT SERVICES | POSTAGE 03/23 | 16.53 |
| 001902 | PERMA RISK MANAGEMENT SERVICES | MARCH 23 BUDGET ADJ. FOR QTR 1 2023 | 65.76 |
| 001902 | PERMA RISK MANAGEMENT SERVICES | EXECUTIVE DIRECTOR 04/23 | 28,585.50 |
| | | | 28,667.79 |
| 001903 | | | |
| 001903 | DORSEY & SEMRAU | FUND ATTORNEY 04/23 | 7,722.76 |
| 001004 | | | 7,722.76 |
| 001904 001904 | CHARLES CUCCIA | FUND TREASURER 04/23 | 1,810.90 |
| 001904 | CHARLES COUCIA | FUND TREASURER 04/25 | 1,810.90 |
| 001905 | | | 1,010.90 |
| 001905 | PRINCETON PUBLIC AFFAIRS GROUP | GOVERNMENTAL AFFAIRS REP 03/23 | 3,750.00 |
| 001905 | PRINCETON PUBLIC AFFAIRS GROUP | GOVERNMENTAL AFFAIRS REP 02/23 | 3,750.00 |
| | | | 7,500.00 |
| 001906 | | | |
| 001906 | DANSKIN INSURANCE AGENCY | UNDERWRITING MGR FEE 04/23 | 22,640.92 |
| 001906 | DANSKIN INSURANCE AGENCY | ADOPTED BUSGET ADJ. QTR 1 2023 | 172.82 |
| | | | 22,813.74 |
| 001907 | | | |
| 001907 | CONNER STRONG & BUCKELEW | SELECTIVE SURETY-PUBLIC OFF. 05/23- 05/24 | 2,528.00 |
| | | 03/24 | 2,528.00 |
| 001908 | | | |
| 001908 | FIRST ENVIRONMENT, INC. | PROFESSIONAL SERVICES FOR PE 2/28/23 | 14,313.35 |
| 001908 | FIRST ENVIRONMENT, INC. | PROFESSIONAL SERVICES FOR PE 1/31/23 | 16,525.92 |
| | | | 30,839.27 |
| 001909 | | | |
| 001909 | THE CANNING GROUP LLC | QPA SERVICES 03/23 | 416.67 |
| 001010 | | | 416.67 |
| 001910 001910 | ACCESS | DEPT 736 ACCT 224 STORE-2/23 FOR MAR | 35.95 |
| 001910 | ACCESS | DEP 1 /30 ACC1 224 STORE-2/25 FOR MAR | 35.95 35.95 |
| | | | 55.75 |
| | | Total Payments FY 2023 | 102,335.08 |
| | | TOTAL PAYMENTS ALL FUND YEARS | 102,335.08 |

Chairperson: _____

Attest:

Dated:

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

Treasurer

NEW JERSEY MUNICIPAL ENVIRONMENTAL RISK MANAGEMENT FUND BILLS LIST

Resolution No. 19-23

May 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:
 BE IT RESOLVED that the New Jersey Municipal Environmental Risk Management Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and FURTHER, that this authorization shall be made a permanent part of the records of the Fund.

| <u>FUND YEAR 20</u> Check Number | 23 Vendor Name | Comment | Invoice Amount |
|-------------------------------------|--|--|---|
| 001911 001911 001911 | PERMA RISK MANAGEMENT SERVICES PERMA RISK MANAGEMENT SERVICES | POSTAGE 04/23 EXECUTIVE DIRECTOR 05/23 | 17.70 28,585.50 28,603.20 |
| 001912 001912 | AON RISK SERVICES CENTRAL - PREMIUM | ACTUARY SERVICES 4/1/23-6/30/23 | 15,625.00 15,625.00 |
| 001913 001913 | DORSEY & SEMRAU | FUND ATTORNEY 05/23 | 7,722.76 7,722.76 |
| 001914 001914 | CHARLES CUCCIA | TREASURER 05/23 | 1,810.90 1,810.90 |
| 001915 001915 | PRINCETON PUBLIC AFFAIRS GROUP | GOVERNMENTAL AFFAIRS REP 04/23 | 3,750.00 3,750.00 |
| 001916 001916 | DANSKIN INSURANCE AGENCY | UNDERWRITING MGR FEE 05/23 | 22,640.92 22,640.92 |
| 001917 001917 001917 | FIRST ENVIRONMENT, INC. FIRST ENVIRONMENT, INC. | PROFESSIONAL SERVICES FOR PE 3/23 PROFESSIONAL SERVICES FOR PE 3/23 | 625.00 50,942.17 51,567.17 |
| 001918 001918 | THE CANNING GROUP LLC | QPA SERVICES 04/23 | 416.67 416.67 |
| 001919 001919 | ACCESS | DEPT 736 ACCT 224 STORE 3/23 FOR APR | 34.94 34.94 |
| | | Total Payments FY 2023 | 132,171.56 |
| | | TOTAL PAYMENTS ALL FUND YEARS | 132,171.56 |

| Chairperson: | |
|--------------|--|
|--------------|--|

 Attest:

 Dated:

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

Treasurer

NEW JERSEY MUNICIPAL ENVIRONMENTAL RISK MANAGEMENT FUND BILLS LIST

Resolution No. 20-23

June 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:
 BE IT RESOLVED that the New Jersey Municipal Environmental Risk Management Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and FURTHER, that this authorization shall be made a permanent part of the records of the Fund.

| <u>FUND YEAR</u> 2023 | | | | |
|--------------------------|--------------------------------|---------------------------------------|-----------------------------|--|
| Check Number | Vendor Name | Comment | <u>Invoice</u> Amount | |
| | | | <u> </u> | |
| 001920 001920 | PERMA RISK MANAGEMENT SERVICES | EXECUTIVE DIRECTOR 06/23 | 28,585.50 | |
| 001/20 | | | 28,585.50 | |
| 001921 | DODGEN & CENTRALI | FIND ATTONIES OF 22 | 7 700 7(| |
| 001921 | DORSEY & SEMRAU | FUND ATTORNEY 06/23 | 7,722.76 7,722.76 | |
| 001922 | | | | |
| 001922 | CHARLES CUCCIA | TREASURER 06/23 | 1,810.90 1,810.90 | |
| 001923 | | | 1,810.90 | |
| 001923 | PRINCETON PUBLIC AFFAIRS GROUP | GOVERNMENTAL AFFAIRS REP 05/23 | 3,750.00 | |
| 001924 | | | 3,750.00 | |
| 001924 | DANSKIN INSURANCE AGENCY | UNDERWRITING MGR FEE 06/23 | 22,640.92 | |
| | | | 22,640.92 | |
| 001925 001925 | ACCESS | DEPT 736 INV 10205198 4/30/23 FOR MAY | 35.95 | |
| | | | 35.95 | |
| | | Total Payments FY 2023 | 64,546.03 | |
| | | TOTAL PAYMENTS ALL FUND YEARS | 64,546.03 | |
| Chairperson: | | | | |

Treasurer

New Jersey Municipal Environmental Risk Management Fund

Resolution #21-23

Resolution of Certification Annual Audit Report for Period Ending December 31, 2022

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2022 has been filed by the appointed Fund Auditor with the Secretary of the Fund as per the requirements of N.J.S.A. 40A:5-6 and N.J.S.A. 40A:10-36, and a copy has been received by each Fund Commissioner, and

WHEREAS, the Local Finance Board of the State of New Jersey is authorized to prescribe reports pertaining to the local fiscal affairs, as per R.S. 52:27BB-34, and

WHEREAS, the Local Finance Board has promulgated a regulation requiring that the Fund Commissioners of the Fund shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all Fund Commissioners have reviewed, as a minimum, the sections of the annual audit entitled:

General Comments and Recommendations

and

WHEREAS, the Fund Commissioners have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled:

General Comments and Recommendations

as evidenced by the group affidavit form of the Fund Commissioners.

WHEREAS, such resolution of certification shall be adopted by the Fund Commissioners no later than forty-five days after the receipt of the annual audit, as per the regulations of the Local Finance Board, and

WHEREAS, all Fund Commissioners have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

WHEREAS, failure to comply with the promulgations of the Local Finance Board of the State of New Jersey may subject the Fund Commissioners to the penalty provisions of R.S. 52:27BB-52 - to wit:

R.S. 52:27BB-52 - "A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

NOW, THEREFORE, BE IT RESOLVED, that the Fund Commissioners of the **New Jersey Municipal Environmental Risk Management Fund**, hereby state that they have complied with the promulgation of the Local Finance Board of the State of New Jersey, dated July 30, 1968, and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING HELD ON: June 2, 2023

Thomas Merchel, Fund Secretary