



2014 EJIF SEMINAR

# Staying in Compliance



## DEAR ENVIRONMENTAL JOINT INSURANCE FUND MEMBER:

The Environmental Joint Insurance Fund (EJIF) wishes to extend an invitation to you and other members of your Municipality or Utility Authority to attend an upcoming workshop to discuss staying in compliance with new, changing and problematic rules at your facility. Administrators, Clerks, Plant Operators and DPW Directors are urged to attend.

This year's seminar will cover a series of environmental regulations that are typically encountered by municipalities and utility authorities. Topics will include NJDEP air regulations, NJPDES stormwater permitting, USEPA's oil pollution prevention program, underground storage tank regulations, and details of recent changes to EJIF policies regarding unregulated heating oil tanks and underground piping associated with aboveground tanks. Time will be allotted at the end of each seminar to discuss questions by seminar attendees.

The following Credits have been applied for:

### ▪ PUBLIC WORKS MANAGERS: 2 TECHNICAL

Please feel free to use the other half of this document to reserve your place. The program is being offered at various times and places throughout New Jersey. You may sign up for the session most convenient to you. There is **no charge for attending**. If you have any questions, please feel free to contact **Kristi Butkowski of T&M at 732-865-9504 or kbutkowski@tandmassociates.com**.

## PROGRAM WORKSHOP SCHEDULE

### JUNE 10, 2014 | 10 to Noon:

Westwood Borough Hall, 101 Washington Ave., Westwood, NJ

### JUNE 12, 2014 | 10 to Noon:

Woodbridge Town Hall, 1 Main Street, Woodbridge, NJ

### JUNE 13, 2014 | 10 to Noon:

Haddonfield Municipal Building, 242 E. Kings Hwy., Haddonfield, NJ

### JUNE 16, 2014 | 10 to Noon:

Lacey Municipal Building, 818 Lacey Road, Forked River, NJ

## MEMBERS ARE WELCOME TO ATTEND ANY OF THE WORKSHOPS LISTED ABOVE.

Please email or fax this page to: **Kristi Butkowski**  
**T&M Associates, 11 Tindall Road, Middletown, NJ 07748**  
**P (732) 865-9504 | F (732) 671-7365**  
**Email: kbutkowski@tandmassociates.com**

MUNICIPALITY/AUTHORITY: \_\_\_\_\_

NUMBER ATTENDING \_\_\_\_\_ DATE ATTENDING \_\_\_\_\_

NAME(S): \_\_\_\_\_

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